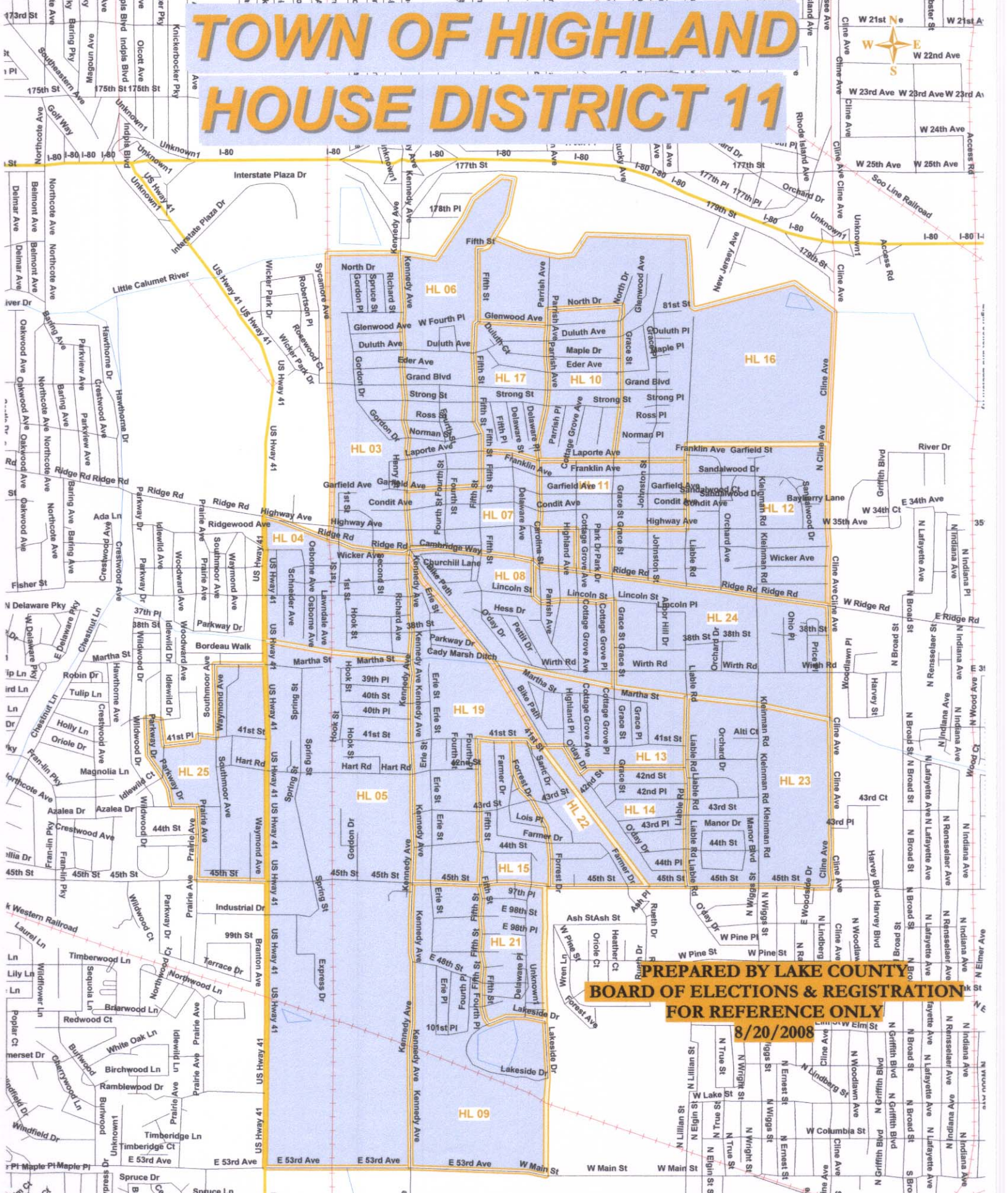
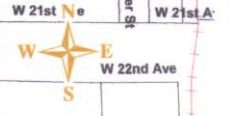


TOWN OF HIGHLAND HOUSE DISTRICT 11



**PREPARED BY LAKE COUNTY
BOARD OF ELECTIONS & REGISTRATION
FOR REFERENCE ONLY**

8/20/2008

REPUBLICAN COUNTY CHAIRMAN *John B. Curley*

DEMOCRATIC COUNTY CHAIRMAN *Rudy Clay*